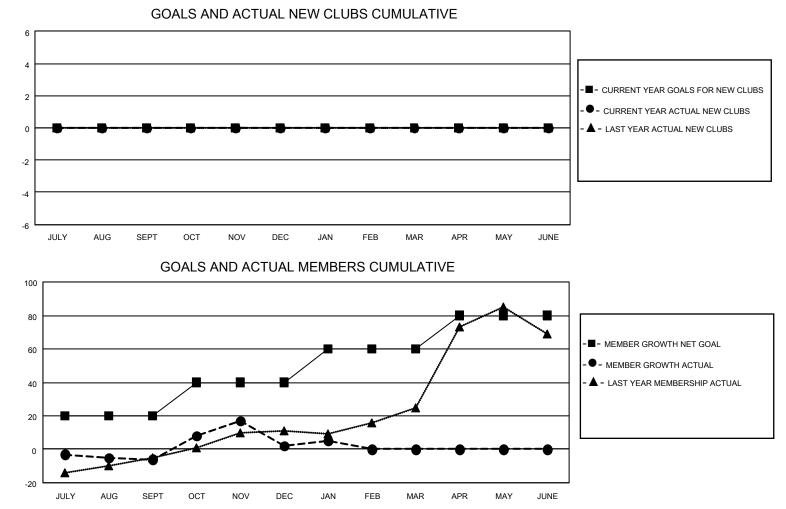
## MONTHLY MEMBERSHIP PROGRESS REPORT

## LOCATION NEW HAMPSHIRE

District 44 H

Results as of: 1/31/2023

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2022-2023 |               |           |               | RESULTS FOR 2022-2023 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | IEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEP1         | т 20                      | 15                      | 16   |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | 20                        | 37                      | 28   |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 20                        | 7                       | 3  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 20                        | 0                       | 0  |



| DROPPED CLUBS: 0 |    | 21 CLUBS OF 38 ADDED 1 OR<br>MORE NEW MEMBERS | GENDER DISTRIBUTION                 |              |  |
|------------------|----|---|-------------------------------------|--------------|--|
|                  |    |   | MALE                                | 653 (51.54%) |  |
|                  |    |   | FEMALE                              | 614 (48.46%) |  |
| DROPPED MEMBERS  |    |   | NON BINARY                          | 0 (0.00%)    |  |
|                  |    |   | PREFER NOT TO ANSWER                | 0 (0.00%)    |  |
| DECEASED         | 5  |   |                                     | <b>λ</b> γ   |  |
| CLUB CANCELLED   | 0  | CLICK HERE FOR CUMULATIVE                     | TOTAL FAMILY UNIT MEMBERS           | 3 463        |  |
| OTHER            | 42 | MEMBERSHIP DATA                               |                                     |              |  |
| TOTAL 47         |    |   | FAMILY MEMBERS PAYING HALF DUES 243 |              |  |
|                  |    |   |                                     |              |  |

## MBR0181

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